

7TH ADDISON COUNTY CONSERVATION CONGRESS

PRE-REGISTRATION FORM

Event Date: Saturday, October 25, 2008 from 8:30 am – 4:30 pm

Location: Mount Abraham Union High School, Bristol, Vermont

Suggested Donation: \$10 Adults, \$5 Students

Name _____

Street _____

City _____ State _____ Zip _____

Phone (day) _____ (evening) _____

E-mail _____

Please indicate your *first, second, and third preferences* for the rooms of your interest:

- _____ Food and Farming
- _____ Housing and Shelter
- _____ Heat and Power
- _____ Health and Wellness
- _____ Business and Enterprise
- _____ Transportation and Communication
- _____ Money and Banking
- _____ School and Life-Long Learning
- _____ Governance and Public Security
- _____ Family and Community Support
- _____ Community Arts and Culture
- _____ Spirituality and Consciousness

Lunch

_____ YES, I want to purchase a localvore vegetarian lunch. Cost: \$8

For more information and to access background reading materials, please visit www.familyforests.org and follow the link to the Conservation Congress page.

Questions? Please email Jonathan Corcoran at jcfv@madriver.com

Please mail this form and your check *made payable to Vermont Family Forests* to:
Vermont Family Forests, Attention: Conservation Congress, PO Box 254, Bristol, VT 05443.

Thank you! See you on October 25!